

## KIRINKOBAON KIRIKA : additions 1994-2006.

Panoan studies have flourished since the original publication of “*Kirinkobaon Kirika, an annotated Panoan bibliography*” in 1994. The previous list, elaborated with the help of Kenneth Kensinger, Bruno Illius, and Maria Sueli de Aguiar, comprised 1905 references. Over 500 have been added here, adding up to a new total of 2413 entries. A few older references that had been overlooked in the original version have been included in the following list, but most of these additions were published after 1994, which leads us to conclude that over the past dozen years, Panoan literature has increased by more than 25%.

The new references are distributed as follows:

Amahuaca	16
Capanahua	7
Cashibo	7
Cashinahua	108
Chacobo, Pacaguara	30
Katukina	15
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Matis, Korubo	36
Matsés	38
Shipibo, Huariapano	111
Yaminahua (Arara, Yora, Shanenahua, Sharanahua...)	59

ABELOVE, Joan, <b>1998</b> , <i>Go and Come Back</i> , 176 pp., DK Ink: New York. [interesting novel based on the author's fieldwork experience among the "isabo", some twenty years later...]	1.	Shipibo
AGUIAR, Maria Sueli de, [1997], paper presented at the 49 <sup>o</sup> International Congress of Americanists, Quito.	2.	Katukina
AGUIAR, Maria Sueli de, <b>2002</b> , «Estudo do sn Katukina-Pano», pp. 121-130 in Ana Suelly Arruda Câmara Cabral & Aryon Dall'Igna Rodrigues, orgs., <i>Línguas Indígenas Brasileiras. Fonologia, Gramática e História. Atas do I Encontro Internacional do Grupo de Trabalho sobre Línguas Indígenas da ANPOLL</i> , tomo II, Belém: Editora Universitaria.	3.	Katukina
AGUIAR, Maria Sueli de, <b>2004</b> , <i>Aprender Nukini</i> , Rio Branco: Secretaria de Estado de Educação do Acre.	4.	Nukini
AHUANARI-PACAYA, A., <b>n.d.</b> , <i>Autodiagnóstico y diagnóstico de la comunidad Cacataibo Sinchi Roca y Puerto Nuevo</i> , CAAAP [unpublished ms.; apud Frank]	5.	Cashibo
AIDSESP, <b>1995a</b> , <i>Establecimiento y delimitation territorial para el grupo indigena no contactado "Isconahua"</i> . Ucayali: Direccion Regional Agraria.	6.	Isconahua
AIDSESP, <b>1995b</b> , <i>Establecimiento y delimitation territorial para el grupo indigena no contactado "Murunahua"</i> . Ucayali: Direccion Regional Agraria.	7.	Murunahua
ALEXIADES, Miguel N. & Didier LACAZE, <b>1996</b> , "FENAMAD's Program in Traditional Medicine: An Integrated Approach to Health Care in the Peruvian Amazon", pp. 341-361 in Michael J. Balick, Elaine Elisabetsky & Sarah A. Laird, edits., <i>Medicinal resources of the the tropical forest: biodiversity and its importance to human health</i> , New York : Columbia University Press.	8.	Various, Peru
ALMEIDA, Kátia Maria Pereira de, <b>2000</b> , <i>O Estilo Gráfico Shipibo : Arte e Estética na Amazônia Peruana</i> , 313 pp., tese de doutorado, Museu Nacional, Universidade Federal do Rio de Janeiro.	9.	Shipibo
ALVES COUTINHO JR., Walter, <b>1998</b> , <i>Relatório de Identificação e Delimitação da Terra Indígena: Vale do Javari</i> , Brasília: Fundação Nacional do Índio, Diretoria de Assuntos Fundiarios, Departamento de Identificação e Delimitação.	10.	Various, Javari
ALVIANO, Fidele [1931] [according to a paper in <i>New Scientist</i> , Nov. 11, 1995, signed by Marcus Chown, Alviano wrote a report in <i>l'Osservatore Romano</i> describing the impact of three house-sized pieces of space debris fallen in August 1930 on the lower Curuça, a right bank affluent of the Yavari, in the heart of Mayoruna territory. Based on interviews with shocked locals, d'Alviano describes the sun turning blood red, sudden darkness, fine white ash raining, followed by an ear-piercing whistle. Then, three balls of fire streaked across the sky and exploded, creating earthquake-like shocks, heard hundreds of km away, and causing the forest to burn	11.	Mayoruna

for months afterwards./PE]		
AMARANTE RIBEIRO, Lincoln Almir, <b>2003a</b> , Uma proposta de método quantitativo aplicado à análise comparativa das línguas Pano et Tacana, <i>Liames</i> , 3.	12.	Various Pano
AMARANTE RIBEIRO, Lincoln Almir, <b>2003b</b> , <i>Determinação de relaxação de vocábulos em um processo de relaxação nas línguas indígenas da família Pano</i> , ms.	13.	Various Pano
AMARANTE RIBEIRO, Lincoln Almir, <b>2005</b> , Uma proposta de classificação das línguas da família pano, ms.	14.	Various Pano
ANDRÉ SHERE, Benjamin, & SENA, Vera, <b>1998</b> , <i>Noke shoviti. Mitos katukina</i> , Comissão Pro-Índio (AC), Editora Poronga.	15.	Katukina
ANDRÉ SHERE, Benjamin, <b>1993</b> , <i>Cartilha Katukina</i> , Rio Branco: Comissão Pro-Índio (AC).	16.	Katukina
ANS, André Marcel d', <b>1994</b> , L'initiation et l'Excision des filles chez les Indiens Shipibos d'Amazonie. Informations ethnographiques provenant de documents d'amateurs. <i>L'Ethnographie</i> , 90(2):9-29.	17.	Shipibo
ANS, André Marcel d', <b>1996</b> , "Pas de langues ni de territoires ni d'ethnies chez les 'primitifs'. Une leçon d'anthropologie post-nationaliste", in Patrick Seriot, edit., <i>Langue et nation en Europe Centrale et Orientale du XVIII<sup>o</sup> siècle à nos jours</i> , Lausanne: Université de Lausanne.	18.	Various, Peru
AQUINO, Txai Terri Valle de & Marcelo Piedrafita IGLESIAS, <b>1995</b> , <i>Kaxinawá do Rio Jordão, História, Território, Economia e Desenvolvimento Sustentado</i> , 299 pp., Comissão Pró-Índio do Acre, Rio Branco, Acre. [Book-length monograph of the Brazilian Cashinahua, illustrated by some 40 B&W photographs. 7 chapters, devoted to local history, domestic economy, agriculture, hunting, fishing, rubber collecting, & contemporary political organisation. /PE]	19.	Cashinahua
AQUINO, Txai Terri Valle de & Marcelo Piedrafita IGLESIAS, <b>1996</b> , Os Kaxinawá e os Brabos: territórios e deslocamentos populacionais nas fronteiras do Acre com o Peru, <i>Travessia</i> , n°29:29-38. [includes important bibliography of "relatorios" concerning uncontacted groups]	20.	Cashinahua
AREVALO VALERA, Guillermo, <b>1994</b> , <i>Las plantas medicinales y su beneficio en la salud Shipibo-Conibo</i> , Lima: Aidesep, 354p.	21.	Shipibo
BALZANO, Silvia María, <b>1998</b> , El humorismo chacobo: la creación del mundo a través del comportamiento lúdico, <i>Memorias del Vicerectorado de Investigación y Desarrollo</i> , 2/3, Buenos Aires: Universidad del Salvador.	22.	Chacobo
BALZANO, Silvia María, <b>1999</b> , Fear and sadness among the Chacobo Indians of Bolivia, <i>Acta Americana</i> (Uppsala) 7/1:21-42.	23.	Chacobo
BALZANO, Silvia María, <b>2001</b> , El chiste y su relación con las formas de socialización, <i>RIF</i> , 16:77-86.	24.	Chacobo

BARRANTES CACERES, Roxana Maria Irma, <b>1992</b> , <i>Land tenure, security and resource use in Peruvian Amazonia: a case study of the Ucayali region (property rights)</i> , Ph.D. dissertation, University of Illinois at Urbana Champaign.	25.	Shipibo
BELTRAN, Hamilton, <b>2002</b> , " <i>Vegetación y flora de los alrededores de la comunidad nativa yaminahua-rama</i> ", pp.77-90 in M. Lenaerts & Ph. Erikson, édits., <i>Idées à bouturer. Ethno-écologie amazonienne / Ideas para el esqueje. Etno-ecología amazonica</i> , Nanterre : Laboratoire d'Ethnologie et de Sociologie Comparative, Ateliers (hors série).	26.	Yaminahua
BENAVIDES, Margarita, <b>1995</b> , « La economía de los Kaxinawá del río Jordão, Brasil », p. 128-183 in: Smith, Richard Chase; Wray, Natalia (Eds.), <i>Amazonia : economía indígena y mercado - Los desafíos del desarrollo</i> , Quito : Coica ; Lima : Oxfam América.	27.	Cashinahua
BERGERON, also see V. Muñoz et alii., <b>2000</b> .	28.	Chacobo
BERGERON, Sylvie, <b>1992</b> , <i>Approche Préliminaire de la Connaissance du Système de Classification Botanique Chacobo</i> , Lima : Editions Institut Français des Etudes Andines.	29.	Chacobo
BERGERON, Sylvie; Jërë ORTIZ, Bari ORTIZ, et Kako SORIA, <b>1997</b> , <i>El uso de las Plantas por los Chacobos (Alto Ivón, Beni, Bolivia)</i> , Ediciones IBIS Dinamarca, La Paz: Bolivia.	30.	Chacobo
BERGLI, E., (comp.), <b>1996</b> , <i>Estudios lingüísticos de textos de la Amazonía peruana</i> , Lima: Ministerio de Educación/ILV, 268p.	31.	Various, Peru
BERTRAND-RICOVERI, Pierrette, <b>1996</b> , Un aspecto de la dialéctica masculino-femenino en la mitología shipibo, <i>Anthropologica</i> , 14:81-103.	32.	Shipibo
BERTRAND-RICOVERI, Pierrette, <b>2005</b> , <i>Mythes de l'Amazonie. Une traversée de l'imaginaire shipibo</i> , 320 pp., Paris : L'Harmattan. [published version of the corpus of myths (French version only) from the authors's ph.d dissertation./PE]	33.	Shipibo
BLACK, Andrew H., <b>1992</b> , "SA verb second phenomena: Evidence from Shipibo", pp. 35-63 in A. Black & James McCloskey, edits., <i>Syntax at Santa Cruz</i> , vol.1, Santa Cruz: University of California.	34.	Shipibo
BOSSERT, Federico and Diego VILLAR, <b>2002</b> , La vieja egoísta y el fuego, <i>Anthropos</i> 97/2:367-378. [Interesting structural analysis of Chacobo mythology, particularly the origin of fire and cultivated plants. Also see Córdova & Villar. /PE]	35.	Chacobo
BRABEC, Bernd, <b>2002</b> , <i>Ikaro. Medizinische Gesaenge der Ayawaska-Zeremonie im peruanischen Regenwald</i> , 191 pp., mémoire de maîtrise en musicologie, Université de Vienne.	36.	Shipibo
BRACK, A & C. YAÑEZ (coord.), <b>1997</b> , <i>Amazonía Peruana. Comunidades Indígenas, Conocimientos y Tierras Tituladas. Atlas y Bases de Datos</i> , Lima: GEF/PNUD/UNOPS, 351pp.	37.	Various, Peru
BRAUN, B. & P. ROE (eds.), <b>1995</b> , <i>Arts of the Amazon</i> , 128pp.	38.	Various, Peru

BUENO-CUADRA, Rosa, <b>2002</b> , « <i>Trabajo de campo fitosociológico en la comunidad nativa yora (río Serjali)</i> », pp.49-65 in M. Lenaerts & Ph. Erikson, édits., <i>Idées à bouturer. Ethno-écologie amazonienne / Ideas para el esqueje. Etno-ecología amazonica</i> , Nanterre : Laboratoire d’Ethnologie et de Sociologie Comparative, <i>Ateliers</i> (hors série).	39.	Yaminahua (Yor
CALAVIA SAEZ, Oscar ; Miguel CARID NAVEIRA y Laura PEREZ GIL, <b>2003</b> , O saber é estranho e amargo. Sociologia e mitologia do conhecimento entre os Yaminawa », <i>Campos. Revista de Antropologia Social</i> , Curitiba, 4 :9-28.	40.	Yaminahua
CALAVIA SAEZ, Oscar ; Miguel CARID NAVEIRA y Laura PEREZ GIL, <b>2004</b> , « El saber es extraño y amargo. Sociología y mitología del conocimiento yaminawa », pp.201-224 in Oscar Calavia Sáez, Marc Lenaerts et Ana Maria Spadafora, édits., <i>Paraíso abierto, jardines cerrados. Pueblos indígenas, saberes y biodiversidad</i> , Quito : Abya Yala.	41.	Yaminawa
CALAVIA SAEZ, Oscar, <b>1994</b> , <i>O nome e o tempo dos Yaminawa. Etnologia e história dos Yaminawa do rio Acre</i> , 268 + LXVIII pp., tese de Doutorado, USP, São Paulo. [This dissertation, based on 11 months fieldwork and excellent coverage of the specialized literature, is largely devoted to ethnohistory and analysis of the mythology (70 stories in appendix, in Portuguese). Very interesting discussions, among others, of the ancient stone-axe trade which earned the Yaminawa their name./PE]	42.	Yaminawa
CALAVIA SAEZ, Oscar, <b>1999</b> , "A procura do ritual. As festas Yaminawa no alto rio Acre", <i>Antropologia em Primeira Mão</i> , número 18.	43.	Yaminawa
CALAVIA SAEZ, Oscar, <b>2000a</b> , “O inca pano: mito, hitoria e modelos etnológicos”, <i>Mana</i> 6(2) :7-36.	44.	Yaminawa
CALAVIA SAEZ, Oscar, <b>2000b</b> , “Mythologies of the Vine”, in Luis Eduardo Luna and Steven White, édits, <i>Ayahuasca Reader. Encounters with the Amazon’s Sacred Vine</i> , Santa Fe : Synergetic Press.	45.	Yaminawa
CALAVIA SAEZ, Oscar, <b>2001a</b> , El rastro de los pecaríes. Variaciones míticas, variaciones cosmológicas e identidades étnicas en la etnología pano, <i>Journal de la Société des Américanistes</i> , tome 87 :161-176.	46.	Yaminawa
CALAVIA SAEZ, Oscar, <b>2001b</b> , “Los Yaminawa, antes y después de la paz Contacto, guerra e identidad indígena en el sudoeste amazónico”, <i>Estudios Latinoamericanos</i> (Poznan), 21 :73-84.	47.	Yaminawa
CALAVIA SAEZ, Oscar, <b>2002</b> , A variação mítica como reflexão, <i>Rev. de Antropologia</i> , São Paulo : USP, v. 45, n. 1, p. 7-36.	48.	Cashinahua
CALAVIA SAEZ, Oscar, <b>2004a</b> , « Mapas carnales. El territorio y la sociedad Yaminawa », Alexandre Surrallès et Pedro Garcia Hierro, édits, <i>Tierra adentro. Territorio indigena y percepcion del entorno</i> , Copenhagen : IWGIA. después de la paz.	49.	Yaminawa

CALAVIA SÁEZ, Oscar, <b>2004b</b> , In Search of Ritual: Tradition, Outer World and Bad Manners in the Amazon, <i>Journal of the Royal Anthropological Institute</i> , 10 : 157-173.	50.	Yaminawa
CALAVIA SAEZ, Oscar, <b>2004c</b> , « Extranjeros sin fronteras. Alteridad, nombre e historia entre los Yaminawa », <i>Anuario Indiana</i> , Berlin, v. 19-20, p. 73-88.	51.	Yaminawa
CALAVIA SAEZ, Oscar, <b>2004d</b> , « La barca que sube y la barca que baja. Sobre el encuentro de tradiciones médicas », p. 169-180 In: Gerardo Fernández Juárez. (Org.). Salud e interculturalidad en América Latina. Quito: Abya-Yala.	52.	Yaminawa
CALAVIA SAEZ, Oscar, <b>2005a</b> , “A terceira margem da historia : estrutura e relato das sociedades indígenas”, <i>Revista brasileira de ciências sociais</i> 20 (57).	53.	Yaminawa
CALAVIA SÁEZ, Oscar, <b>2005b</b> , “Kin paths in an alien world. Yaminawa Territory and Society”, pp.110-124 in Alexandre Surrallès y Pedro Garcia Hierro, orgs., <i>The Land Within. Indigenous territory and the perception of the environment</i> , Copenhagen: IWGIA.	54.	Yaminawa
CALOURO, A.M., <b>1995</b> , <i>Caça de subsistência: sustentabilidade e padrões de uso entre seringueiros ribeirinhos e não ribeirinhos</i> , Estado de Acre, M.Sc. thesis, Universidade de Brasília.	55.	Various, Acre
CAMACHO, José, & José ELIAS-ULLOA, <b>2005</b> , <i>The Syntactic Structure of Evidentiality in Shipibo</i> , ms, 9p.	56.	Shipibo
CAMACHO, José, & José ELIAS-ULLOA, <b>s.d.</b> , <i>Coordination and Switch-reference : Evidence from Capanahua</i> , ms, 14p.	57.	Capanahua
CAMARGO, Eliane ; Raquel COSTA & Carmen DORIGO, <b>2002</b> , « A manifestação da ergatividade cindida em línguas Pano », pp. 70-71 in Ana Suelly Arruda Câmara Cabral & Aryon Dall’Igna Rodrigues, orgs., <i>Línguas Indígenas Brasileiras. Fonologia, Gramática e História. Atas do I Encontro Internacional do Grupo de Trabalho sobre Línguas Indígenas da ANPOLL</i> , tomo II, Belém : Editora Universitaria.	58.	Cashinahua, Par
CAMARGO, Eliane, (forthcoming), Fonología Hantxa kuin, <i>Boletim do Museu Goeldi</i> , Belem.	59.	Cashinahua
CAMARGO, Eliane, (forthcoming), Les différents traitements de la personne dans la relation actancielle: l'exemple du caxinauá, <i>Actance</i> , 8 (CNRS) :121-144.	60.	Cashinahua
CAMARGO, Eliane, (forthcoming), <i>Léxico caxinauá-português + introdução ao caxinauá, fonologia e sintaxe</i> , Ms to be published by the Nucleo de História Indígena e do Indigenismo, USP/FAPESP, São Paulo.	61.	Cashinahua
CAMARGO, Eliane, <b>1995</b> , <i>Léxico Caxinauá-Português</i> , Chantiers Amérindia N°19/20, Association d'Ethnolinguistique Amérindienne, Paris. [120pp.; meant above all for use by the Caxinauá, and therefore less exhaustive than the Montag's dictionary; yet differs considerably from the former, often adding new meanings to words,	62.	Cashinahua

some with important symbolical consequences: for instance <i>dua</i> in the sense of <i>puma</i> ; includes good grammatical notes and a translated text./PE]		
CAMARGO, Eliane, <b>1995-6</b> , Enunciação e percepção: a informação mediatizada em Caxinauá, <i>Bulletin de la Société Suisse des Américanistes</i> , n°59-60:181-188.	63.	Cashinahua
CAMARGO, Eliane, <b>1996a</b> , "Valeurs médiatives en caxinauá", pp. 271-284 in Zl. Guentchéva, edit., <i>Enonciation Médiatisée</i> , Peeters, Paris/Louvain.	64.	Cashinahua
CAMARGO, Eliane, <b>1996b</b> , Des marqueurs modaux en caxinauá, <i>Amerindia</i> , n°21:1-20.	65.	Cashinahua
CAMARGO, Eliane, <b>1997</b> , Elementos da Base nominal em caxinauá (pano), <i>Boletim do MPEG, série Antropologia</i> , 13(2):141-165.	66.	Cashinahua
CAMARGO, Eliane, <b>1997</b> , Les valeurs nominales de -n en Caxinaua, to appear in <i>Actes du Congrès du CCELA</i> , Bogota.	67.	Cashinahua
CAMARGO, Eliane, <b>1998a</b> , La structure actancielle en caxinaua, <i>La linguistique</i> .	68.	Cashinahua
CAMARGO, Eliane, <b>1998b</b> , Alimentando o corpo, <i>Seixta-feira, Antropologia, Artes, Humanidades</i> , 4, São Paulo. (sous presse)	69.	Cashinahua
CAMARGO, Eliane, <b>1999a</b> , La découverte de l'amour par Hidi Xinu. Récit caxinauá, <i>Bulletin de l'Institut Français d'Etudes Andines</i> , 28(2):249-270.	70.	Cashinahua
CAMARGO, Eliane, <b>1999b</b> , Yube, o homem-sucuriju. Relato caxinauá, <i>Amerindia</i> , n°24 :195-212.	71.	Cashinahua
CAMARGO, Eliane, <b>2000a</b> , 'Mío', 'ser mío'. Relación de pertenencia y atribución, en Cashinahua", Luis Miranda (ed), <i>Actas del I Congreso de Lenguas Indígenas de Sudamérica</i> , tomo 1, Lima, Universidad Ricardo Palma, 207-217p	72.	Cashinahua
CAMARGO, Eliane, <b>2000b</b> , « Grafando o ágrafo : um ponto de vista lingüístico a partir do caxinauá », pp. 360-396 in Aracy Lopes da Silva & Mariana Kawall Leal Ferreira, orgs., <i>Antropologia, História e Educação. A questão indígena e a escola</i> , São Paulo, Global Editora.	73.	Cashinahua
CAMARGO, Eliane, <b>2001a</b> , L'origine des plantes toxiques. Récit caxinauá, <i>Regards des Amériques</i> , vol.5 : 31-32.	74.	Cashinahua
CAMARGO, Eliane, <b>2001b</b> , <i>Ergatividade Cindida em Caxinauá (Pano)</i> , paper presented at the workshop "A manifestação da ergatividade cindida em línguas pano", Belem.	75.	Cashinahua
CAMARGO, Eliane, <b>2002a</b> , Narrativas e o modo de apreendê-las : A experiência entre os caxinauás, <i>Cadernos, revista dos Alunos de Pós-Graduação em Antropologia Social da USP</i> , n°10, pp. 11-27.	76.	Cashinahua
CAMARGO, Eliane, <b>2002b</b> , "Cashinahua personal pronouns in grammatical relations", in der Voort & Meira, édits., <i>Indigenous</i>	77.	Cashinahua

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CAMARGO, Eliane, <b>2002c</b> , “Manisfestações da ergatividade em caxinauá (pano).” In F. Queixalós (ed.), <i>Ergatividade na Amazônia I</i> , 47-64. Hitherto unpublished collection of papers presented at the Primeira Reunião de Ergatividade na Amazônia, Laboratorio de Línguas Indígenas, Universidade de Brasília.	78.	Cashinahua
CAMARGO, Eliane, <b>2003</b> , Classes lexicales : frontière peu tranchée en caxinaua, <i>Faits de Langues</i> , n°21 :25-39.	79.	Cashinahua
CANAYO GARCIA Lastenia (informante) & Javier MACERA URQUIZO (recopilador), <b>2002</b> , <i>Dueños de plantas</i> , Lima : Moatian Jahuekuibo Ini Yoia Sika Piroano. Cuentos Pintaditos del Peru 12. Fundacion Inka Cola. 31 p.	80.	Shipibo
CANDIDO, Gláucia Viera, <b>1998</b> , <i>Aspectos fonológicos da língua Shanenawá (Pano)</i> . Dissertação de Mestrado. Campinas: UNICAMP.	81.	Shanenawá
CÂNDIDO, Gláucia Viera, <b>2003</b> , “O sistema pronominal pessoal da língua Shanenawa (Pano)”, <i>Anais do Encontro do grupo de estudos lingüísticos do Centro-Oeste</i> , 8/10/2003.	82.	Shanenahua
CÂNDIDO, Gláucia Viera, <b>2004</b> , <i>Descrição Morfossintática da língua Shanenawa (Pano)</i> , 270 pp., tese de doutorado, Universidade Estadual de Campinas.	83.	Shanenawá
CÂNDIDO, Gláucia Viera, <b>2005a</b> , Processos de composição na língua Shanenawa, <i>Anais do IV Congresso Internacional da ABRALIN</i> , Universidade de Brasília, pp.1021-1030.	84.	Shanenahua
CÂNDIDO, Gláucia Viera, <b>2005b</b> , Construções relativas na língua Shanenawa (Pano), <i>Estudos Lingüísticos</i> , 34 : 575-579.	85.	Shanenahua
CARID NAVEIRA, Miguel & Laura PEREZ GIL, <b>2002</b> , « Los yaminawa del rio Mapuya (Alto Ucayali, Peru) », pp.161-188 in Marc Lenaerts et Philippe Erikson, édits, <i>Idées à bouturer. Ethno-écologie amazonienne</i> , Ateliers, numéro hors-série.	86.	Yaminawa
CARID NAVEIRA, Miguel Alfredo, <b>1999</b> , <i>Yawanawa: da guerra à festa</i> , 203pp., dissertação de mestrado, Universidade Federal de Santa Catarina.	87.	Yawanawa
CARID NAVEIRA, Miguel Alfredo, y PEREZ GIL, Laura, <b>2000</b> , Verbete « Yawanawa » para la Enciclopédia dos povos indígenas no Brasil, Carlos Alberto Ricardo (ed.), Instituto Socioambiental, São Paulo, 8 páginas, hipertexto.	88.	Yawanawa
CARNEIRO DA CUNHA, Manuela e Mauro BARBOSA DE ALMEIDA, orgs., <b>2002</b> , <i>Enciclopédia da floresta. O alto jurua : práticas e conhecimentos das populações</i> , São Paulo : Companhia das Letras.	89.	Various, Jurua
CARNEIRO DA CUNHA, Manuela, <b>1997a</b> , <i>Points de vue sur la forêt amazonienne: les peuples du Haut Jurua</i> , presented as the 5° Robert Hertz Conference organized by the Association Pour la Recherche	90.	Various, Jurua



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the response to an application of the BE program among one ethnolinguistic group of the Peruvian Amazon, the Shipibo, using oral survey interviews, observation, and interaction with leaders, teachers, and students. The results indicate that in spite of an ideology and objectives that oppose maintenance of indigenous language and identity, the Shipibo — due to their unique history and culture, and the value placed on vernacular languages by SIL— have maintained spoken Shipibo and a strong sense of identity (author’s summary).]		
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URBAN, Pierre, <b>2004</b> , <i>A l'écoute du Peuple Shipibo. Chants et traditions d'Amazonie</i> , 80mn., DVD diffusé par l'Association Shane [documentary about Shipibo songs, collected by a professional musician./PE]	461.	Shipibo
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