## A linguistic and anthropological documentation of Tima



Tima as well as its neighbours Katla and Julud constitute a small language group situated in the west of the Nuba Mountains in the south west of Sudan (after the separation of South-Sudan). Whether these languages are in fact part of the Kordofanian cluster or whether they

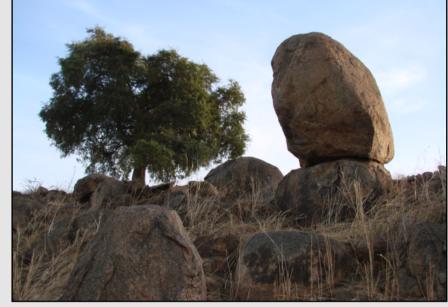
are an earlier off-shoot of Niger-Congo (Niger-Kordofanian) still has to be found out by comparing data from the respective languages.

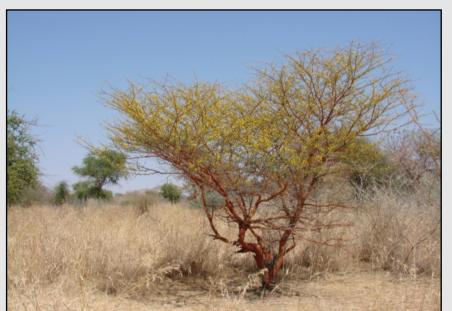




Tima: after the rains

Tima: during the dry season





In the mountain

Hàlì kɨrdî - red Acacia seyal

Recent estimates suggest roughly 7000 speakers, most of them living in the Tima area (lúmùrìk), with a reasonably big community in the outskirts of Khartoum and some small families living elsewhere in the country. Mainly due to the spreading of Arabic as the lingua franca (also being one of the two official languages in Sudan, the other one being English), the Tima language (tàmáá dùmùrík) as well as other languages in the Nuba Mountains are highly endangered.

One of the central aims of the documentation project for the Tima language is to provide a practical multimedia dictionary. For this purpose hundreds of photos have been taken to illustrate e.g. words related to

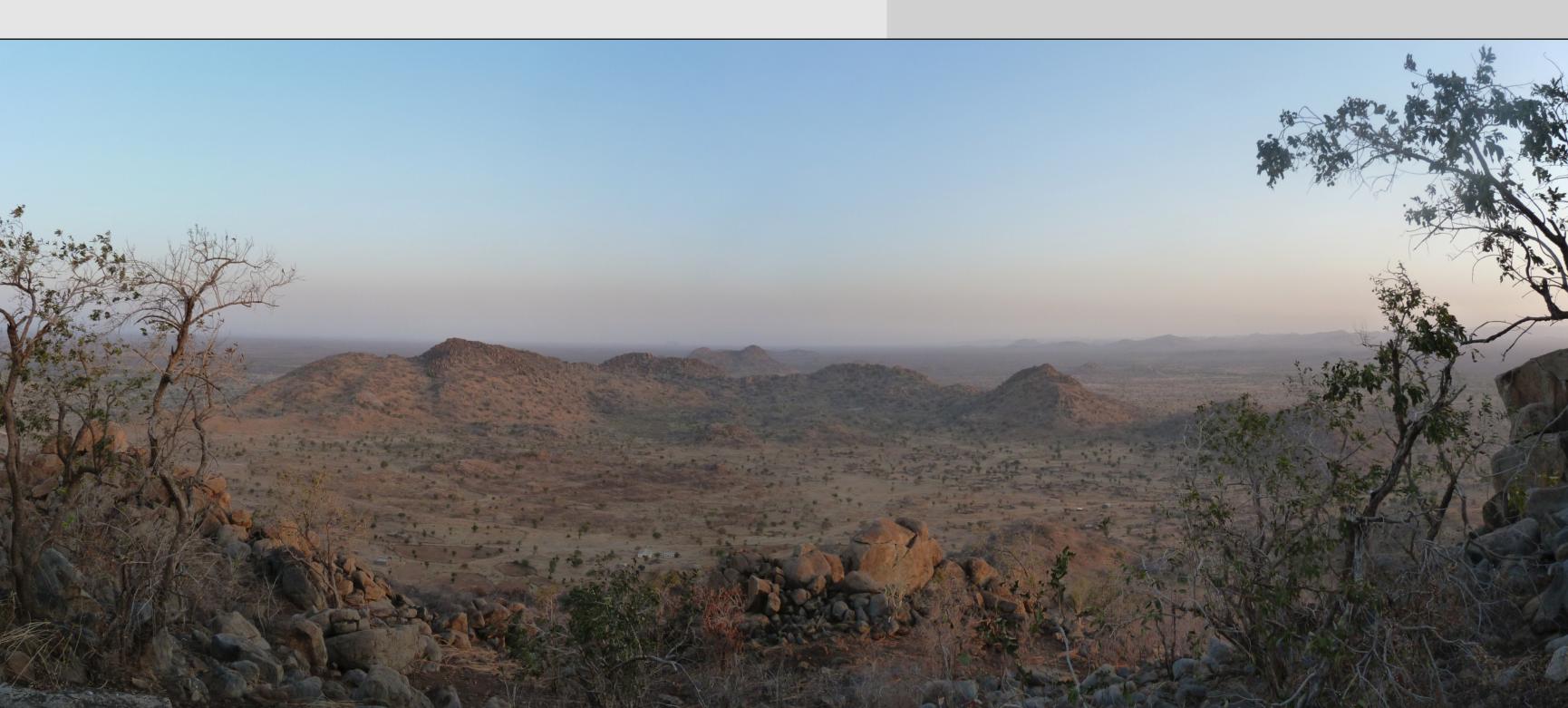




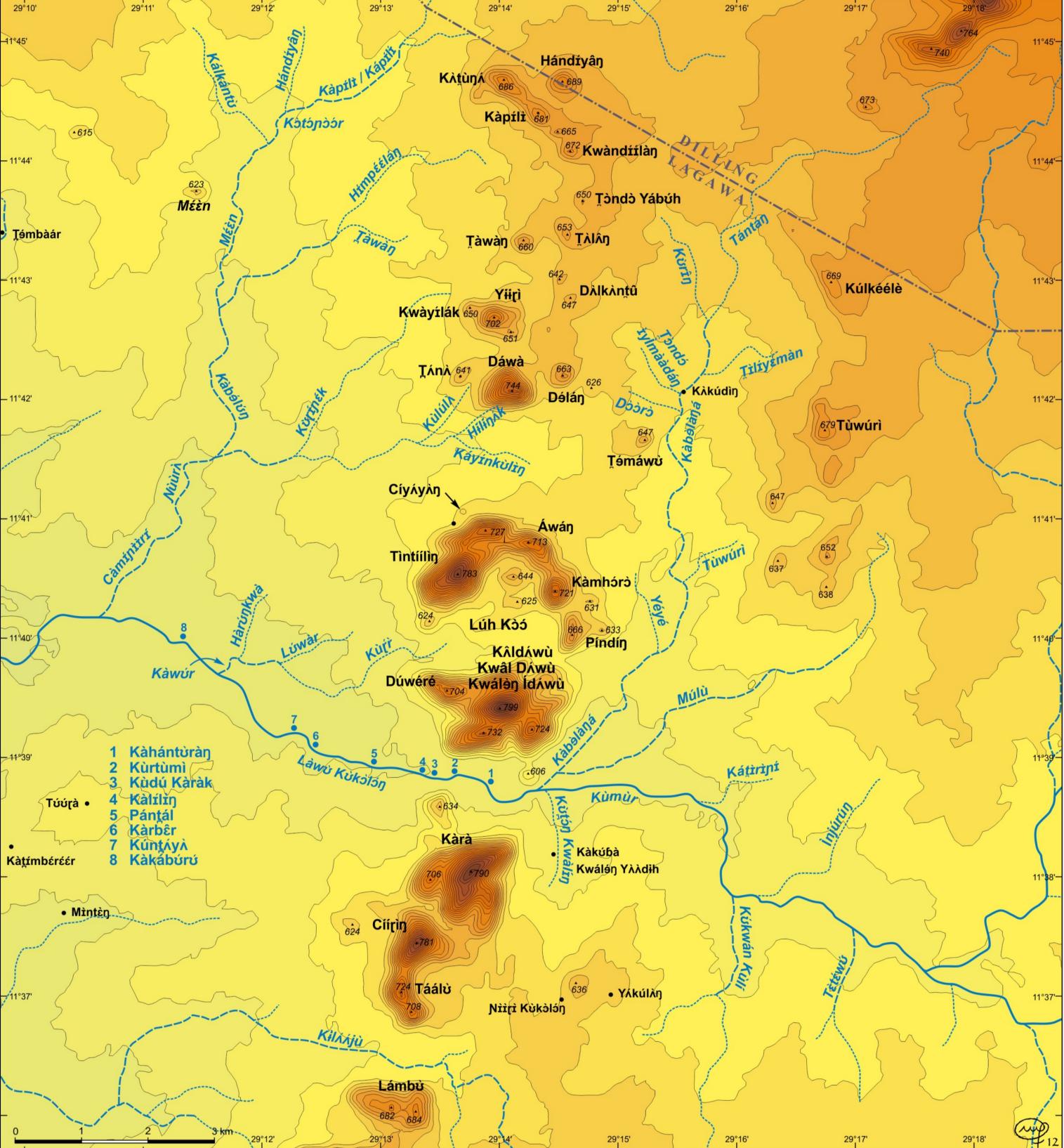
End of school



Preparations for the coming growing period



Lúh Kòó - the centre of the Tima area



The Tima area with its hills and riverbeds

the material culture, the plants and the places that are important to the Tima people (imùrîk). Audiofiles of virtually all entries in the dictionary plus example sentences complete the outcome.

A two years extension made an ethnological overview posible, covering most areas of nowaday's daily life and refer-



Children on their way back from the well

tion of primary readers to be able to teach the children how to write and to read their mothertongue. Three readers have been designed in the course of the past five years, two of them are already used in the homeland, while a third one is in print and a fourth one under construction.

ring to the past where former practises

photos and videos depict the culture in

settlements, agricultural methods, and

different festivities, among others.

Another request that was couched by

the Tima people concerned the produc-

its various aspects, including the form of

deviate from present ones. Numerous

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